Professional Development Subcommittee 3760 South Highland Office, 5th Floor Conference Room 578 Meeting Minutes Wednesday, May 6, 2015 at 10:00 a.m.

Committee	Chris Ellis, Terri Hoffman, Russ Malone, LaRae Thorpe, Chris Stratford, Jason Nicholl	
Members:		
Phone:	Alicia Gleave	
Staff:	Jenny Allred, Jim Hansen, Gay Brogdon	
Excused:	Von Johnson	
Presiding:	Chris Stratford	

Agenda Topic:	Discussion:	Action:
	Welcome:	
Welcome & Introduction of Subcommittee Members and Bureau Staff	Chris Stratford welcomed everyone to the meeting. All present subcommittee members introduced themselves as well as all present Bureau of EMS and Preparedness staff.	
	Action Items:	
Approval of Minutes	The Professional Development Subcommittee members reviewed the meeting minutes of February 11, 2015. The minutes were approved by a motion. The motion passed with all present committee members agreeing to accept the February minutes as written.	Russ Malone motioned to approve the previous meeting minutes of February 11, 2015. LaRae Thorpe seconded the motion. All present committee members voted. No members opposed, none abstained; motion carried.
Contact People on the Roster	Chris Stratford reported he contacted the people on the roster. Chris received an email from Shaun Lund stating being busy to continue on the subcommittee. Dr. Mark Oraskovich responded with a nice letter stating he would give up his position to fill that role who could attend. Von Johnson's phone number needs updated on the roaster. LaRae Thorpe's email needs to be updated on the roaster. Jenny Allred will send out a certificate of appreciation to Dr. Mark Oraskovich and Shaun Lund. Jason Nicholl announced that Jack Meersman would be on the Operations Subcommittee.	

EPI Pen Rule Review

Jim Hansen explained that back in 2003 there was a legislative action stated that school people should be able to administer epi pen injectors to students. Then in 2007 it was hashed over again. Then in 2015 S.B. 147 Epinephrine Auto-Injector use. Our concern is on page 5 line 134 section 4. The Utah Department of Health in cooperation with the state superintendent of public instruction, design forms to be used by public schools for the parental and health care providers statements described in Subsection (4). The department: shall approve education programs conducted by other persons, to train: (A) people under Subsection (6)(B) of this section, regarding the proper use and storage of emergency epinephrine auto-injectors; and (b) a qualified entity regarding the proper storage and emergency use of epinephrine auto-injectors; and (ii) may, as funding is available, conduct educational programs to train people regarding the use of and storage of emergency epinephrine auto-injectors. (b) A person who volunteers to receive training as a qualified adult to administer an epinephrine auto-injector under the provisions of the Subsection (6) shall demonstrate a need for the training to the department, which may be based upon occupational volunteer, or family circumstances, and shall include: camp counselors; scout leaders; forest rangers; tour guides; and other persons who have or reasonably expect to have contact with at least one other person as a result of the person's occupational or volunteer status.

Jason Nicholl explained that the Rules Taskforce has intention to look at all the details. The taskforce group would develop what to train people on the actual use and storage of the Epinephrine Auto-Injector and omitting the procurement.

LaRae Thorpe recommended reviewing the four training options that are available so not to reinvent the wheel.

Chris Stratford made a proposal to develop a taskforce group evaluate and consider training options that are available to bring back to this subcommittee to create a recommendation for a training program that covers how to recognize the signs and symptoms of its use, how to store it, how to use it, how to evaluate when it is done. Then validating the program whose those qualified people or organizations are and how to properly document for administration. The following people volunteered for the taskforce workgroup LaRae Thorpe (lead), Terri Hoffman, Russ Malone, and Chris Stratford.

The assignment is to bring back a proposal present to this subcommittee on August 12, 2015 meeting.

Jim Hansen stated this is unfunded mandate. We do not want to get in the process of tracking that training.

Update on EMT	Jim Hansen stated that as of June 30, 2015 the State of Utah	
Testing	would no longer be doing testing. All testing will be done	
	through National Registry.	
	For the EMT level, the course coordinators are going to be the	
	exams coordinator for those exams, providing the instructors	
	to be the skills examiners and do the testing for their courses.	
	That course coordinator would include in their	
	recommendation letter that they have successfully completed	
	the cycle motor skills for level of EMT therefore	
	recommended to test through National Registry. All students	
	will need an account through National Registry to find out test	
	results and certified member. The skills exam is the students	
	are being tested on one scenario based assessment either	
	medical or trauma and one skill either medical related or	
	trauma related skill. The coordinators should be passing off	
	their skills through their course.	
	then skins through their course.	
	AEMT level testing, as of January is using National Registry	
	across the board using National Registry reps. We will not be	
	paying the reps to test. We will not be collecting \$100 fee per	
	student. We recommend that the course coordinator will still	
	collecting the \$100 fee per student.	
	Paramedic testing has not changes.	
Adjourn		Chris Stratford made a
		motion to adjourn the
		meeting. LaRae
		Thorpe seconded the
		motion. All present
		committee members
		voted. No members
		opposed, none
		abstained; motion
TO 1 CN/L 4	TT	carried.
End of Meeting	The next meeting scheduled on Wednesday, August 12, 2015	
	at 10:00 a.m. at the Highland Building, 4 th Floor, Conference	
	425 at 3760 S. Highland Drive, Salt Lake City, UT	